

NSWPCA Membership

1st January 2017 - 31st December 2017

| | | |
|---------------------------|--------|--------------|
| Name(s) & DOB if under 18 | | |
| Address: | | |
| Postcode: | Phone: | Stud Prefix: |
| Email: | | |

Please circle all that apply

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|------------------------------------|-------|---------|---|-----------|------------|-------|
| Type of membership | New | Renewal | Single £10 | Joint £12 | Family £15 | Total |
| Preferred method of correspondence | Email | Post | <i>Please bear in mind the cost of postage to the association and select email where possible</i> | | | |

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|--|-----------------|----------------|----------------|---------------------------------|-----------------|---------------|
| Activities you are interested in | In Hand Showing | Ridden Showing | Working Hunter | Clinics/Training | Performance Day | Social Events |
| Are you able to help at any of our shows/events? | Spring Show | Summer Show | Winter Show | Clinic/Training/Performance Day | | |

| | | | |
|---------|--------------------------------|---------------------|-------------|
| Signed: | By parent/guardian if under 18 | For office use only | Remittance: |
| Print: | Date: | No. issued: | Date sent: |

**Please make cheques payable to NSWPCA and send together with completed form to:
The Secretary, Granite Croft, New Byth, Turriff. AB53 5XQ
(Please enclose a sae for return of your Membership Card)**